



APPRAISER LICENSING AND CERTIFICATION BOARD MEETING

AGENDA

HEBER WELLS BUILDING

Room 210

September 26, 2018

9:00 A.M.

TELEPHONE MEETING

PUBLIC SESSION:

9:00

PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- C. Director's Report – Jonathan Stewart
- D. Enforcement Report – Kadee Wright
 - 1. Review of Stipulations
- E. Education/Licensing Report – Mark Fagergren
 - 1. Review of Lists
- F. Board and Industry Issues
 - 1. RAP Back
 - 2. Qualifying Education and Experience Rule Amendment
 - 3. AMC Federal Registry Fee Rule Amendment
 - 4. Rule Updates – Justin Barney

CLOSED TO PUBLIC

EXECUTIVE SESSION

Consider Proposed Stipulations

Consider License Application Lists

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.